

Sanitized Copy Approved for Release 2010/08/23 : CIA-RDP88-00206R000300020001-4

| | | | | | |
|--|-----------------------|--------------------|---------------|--------------|----------------------|
| PHOTOGRAPH | LINE NO. | LINE NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | | 6-0181-81 | PROVINCE | 06 56 N | 79 51 E |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SRI LANKA | | | | | |
| COLONIAL DISTRICT | 5 | PRODUCTION SECTION | 10 | 15 | 20 |
| OF PETTAH MARKET | 25 | 30 | 35 | 40 | 45 |
| DISTRICT | 45 | 50 | | | |
| 8 | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| FEB 19 81 | | | | | 7 10, 24 C |
| CLASSIFICATION | CAPTIONED BY | | | | 25X1 |
| CONFIDENTIAL | CIR | | | | |
| FORM 174 OBSOLETE PREVIOUS 12-72 EDITIONS | PHOTO ANALYSIS REPORT | | | | |

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|----------------|-------------------------------------|----------|-----------|---------------------|----------------------|---------|-----------|---------|
| REF ID | 1502701 | FILE NO | G-0181-81 | MAP REFERENCE | LATITUDE | | LONGITUDE | |
| COUNTRY | SRI LANKA | PROVINCE | WAC 803 B | | 06 56 N | | 79 51 E | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| COLOMBO | 5 | | 10 | PRODUCED | 15 | CE | MA | 2 |
| KETTIN | 25 | | 30 | PETTATH | 35 | DA | IS | 3 |
| RICE | 45 | | 50 | | | | | 4 |
| 7,10,24c | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| FEB. 19 81 | | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | CJB | | | |
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|---------------------|--------------|----------|-----------|---------------|----------------------|-----------|-----------|---------|
| FILE NUMBER | 1582702 | DATE | 6-0181-81 | MAP REFERENCE | LATITUDE | | LONGITUDE | |
| COUNTRY | SRI LANKA | PROVINCE | WAC 803B | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| C O L O M B O | | 5 | 10 | OLCOTH | 15 | M A W | | |
| T H A I S T R E E T | | 25 | 30 | IN | 35 | P E T T A | | |
| D I S T R I C T | | 45 | 50 | | | | | |
| 7,10,28C | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| FEB. 1981 | | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | | | | |

25X1

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|----------------|---------|--------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| FILE # | | DATE | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 158210J | | 6-0181-81 | | | | 06 36 N | | 77 51 E | |
| COUNTRY | | PROVINCE | | WAC 803B | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| COLOMBO | 5 | | | 10 | | | 15 | | |
| | 25 | | | 30 | | | 35 | | |
| | 45 | | | 50 | | | | | |
| 7,10 C | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| FEB. 19 81 | | | | | | 25X1 | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| CONFIDENTIAL | | JB | | | | | | | |

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|---------------------|-----------|---------------|----------|-----------|
| 1582704 | G-0181-81 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | PROVINCE | | 06 56 N | 79 51 |
| SRI LANKA | WAC 803B | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| COLOMBO | 5 | 10 | 15 | 20 |
| TTA (MARKET) | 25 | 30 | 35 | 40 |
| | 45 | 50 | | |
| Shops in P Area. | | | | |

7, 8, 10c

| | | | | | |
|---------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASB | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| FEB 19 81 | | | | | |
| CONFIDENTIAL | | | CAPTIONED BY | | |

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|-----------|-----------|---------|-----------|---------------|----------|-----------|---------|
| PHOTO NO. | 1582705 | DATE | 6-0181-81 | MAP REFERENCE | 06 56 IV | PHOTOFILE | 79 51 E |
| COUNTRY | SRI LANKA | | PROVINCE | WAE 803 B | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | 10 | | 15 | | |
| COLONBO | | | MARINA | | DR | | |
| ELAND | 25 | GALLE | 30 | (F) | ACE | TH | |
| EL | 45 | | 50 | | | | |

27,10c

| | | | | | |
|----------------|----------------------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| FOB 1981 | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | |
| CONFIDENTIAL | CR | | | | |
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| 12-72 | OBSOLETE PREVIOUS EDITIONS | | | | |

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|----------------|----------------------------|----------|-----------|---------------|----------------------|---------|-----------|---------|
| PHOTO NO. | 1582706 | LOT NO. | 6-0181-81 | MAP REFERENCE | LATITUDE | | LONGITUDE | |
| COUNTRY | SRI LANKA | PROVINCE | WAE 803 B | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| COL | 5 | lombo | | 10 | ITALIAN | 15 | LEM | 10 |
| ASSY | 25 | GAL | 30 | L | RED | 35 | LKG | 40 |
| WEST | 45 | | 50 | | | | | |
| 7828C | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| FCP | 1981 | | | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | CJB | | | |
| CONFIDENTIAL | | | | | | | | |
| FORM 174 | PHOTO ANALYSIS REPORT | | | | | | | |
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|----------------|--------------|-----------|--------------|---------------|----------------------|-----------|---------|
| 1582701 | | L-0181-81 | | MAP REFERENCE | LATITUDE | LONGITUDE | |
| COUNTRY | | PROVINCE | | WAC 803 B | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| COLOMBA | 5 | MAINTEN | 10 | ENTRA | 15 | 0 | 0 |
| CEITO | 25 | HOTEL | 30 | DUR | 35 | 0 | 0 |
| | 45 | | 50 | | | | |
| 79,10 C | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| FEA | 1981 | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | CAPTIONED BY | | CDB | | |

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|-----------------|--------------|---------------|--------------|--------------|----------------------|
| PHOTO NO. | LINE NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 1582708 | G-0181-81 | WAC 803 B | 06 26 N | 79 51 E | |
| COUNTRY | PROVINCE | | | | |
| SRI LANKA | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| COLOMBO | 5 | 10 | 15 | 20 | 25 |
| CONSTRUCTION | NEW | CONSTR | CONSTR | CONSTR | CONSTR |
| ABOVE | 25 | 30 | 35 | 40 | 45 |
| INTERSECTION | ABOVE | INTERSECTION | INTERSECTION | INTERSECTION | INTERSECTION |
| OF MARINE DRIVE | 45 | 50 | 55 | 60 | 65 |
| CHURCH ST. | COLOMBO PORT | | | | |
| 71030 C | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 11/81 | | | | | 25X1 |
| CLASSIFICATION | CAPTIONED BY | | | | |
| CONFIDENTIAL | CIB | | | | |

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|------------------------|--------------|-----------|-------------|---------------|----------------------|-----------|---------|
| PHOTO NO. | 1582709 | LAT NO. | 13-01-31-81 | MAP REFERENCE | 06 30 N | LONGITUDE | 79 51 E |
| COUNTRY | SRI LANKA | | PROVINCE | WAC 803 B | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| C O L O M B A | | CROWDS ON | | 15 | 20 | C | |
| ROSS ST. IN MARKET ARE | | 45 | | 35 | 40 | 45 | |
| EA OF COLOMBO. | | 50 | | 55 | 60 | 55 | |
| 8,10,28C | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| FLA 11/81 | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | CWB | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

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|--|--------------|-----------------------|-----------|-----------------------|--------------|----------------------|-----------|
| PHOTO NO. | 1582710 | LODING | G-0181-81 | MAP REFERENCE | 06 56 N | LONGITUDE | 79 51 E |
| COUNTRY | SRI LANKA | PROVINCE | WAC 803B | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| C O L O M B O | | 5 | 10 | A P P R O A C H I N G | 15 | 20 | |
| M O S Q U E | | 25 | 30 | 2 N D | 35 | 40 | C R O S S |
| S T. F R T H E | | 45 | 50 | S O U T H | | | |
| 7,10,28 C | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| FEB. | 1981 | | | | | 25X1 | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | CJB | | |
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|--|-----------------------|---------|----------|--------------|----------------------|---------------|---------|----------|---------|-----------|--|
| PHOTO NO | 1582711 | | LOG NO. | G-0181-81 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | SRI LANKA | | PROVINCE | WAC 803B | | | | 06 56 N | | 79 51 E | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| COL | 5 | LOMBO | 10 | MOSQUE | 15 | ON | 20 | | | | |
| ND | 25 | CROSS | 30 | ST | 35 | | 40 | | | | |
| | 45 | | 50 | | | | | | | | |
| 7, 10 C | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | |
| FEB. | 1981 | | | | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | | CAPTIONED BY CJB | | | | | | |
| FORM 174 OBSOLETE PREVIOUS 12-73 EDITIONS | PHOTO ANALYSIS REPORT | | | | | | | | | | |
| 25X1 | | | | | | | | | | | |

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|-----------|-----------|---------|-------------|---------------|------------|---------|-----------|---------|
| PHOTO NO | 1582712 | INS 40 | (5-0181-81) | MAP REFERENCE | 1 LATITUDE | 06 56 N | LONGITUDE | 79 51 E |
| COUNTRY | SRI LANKA | | PROVINCE | WAC 803 B | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| COLLOMBOD | 5 | | 10 | APP PRO | AC | HT | ING | 20 |
| mos que | 25 | | 30 | FR | THE | 35 | NORT | 40 |
| | 45 | | 50 | | | | | |

710 C

| | | | | | |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| FEB. 14 81 | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | |
| CONFIDENTIAL | CIB | | | | |

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|----------------|-----------------------|---------------|------------|----------------------|----------------------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 1582713 | 6-0181-81 | WAC 803 B | 06 56 N | 79 51 E | |
| COUNTRY | PROVINCE | | | | |
| SRI LANKA | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 COLOMBO | 10 MARKET | 15 STAL | 20 LS ALONG BANKS | 25 STALLS |
| | 25 T | 30 45 | 35 50 | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| FEB. 19 81 | | | | | 7,10,28c |
| CLASSIFICATION | CAPTIONED BY | | | | 25X1 |
| CONFIDENTIAL | CIR | | | | |
| FORM 174 12-72 | PHOTO ANALYSIS REPORT | | | | OBSOLETE PREVIOUS EDITIONS |

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|-----------|-----------|---------------|----------|-----------|
| PHOTO NO. | LINE NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 1582714 | 6-0181 81 | | 06 56 N | 79 51 E |
| COUNTRY | PROVINCE | WAC 803 B | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | COLOMBO | 10 | MAIN ST | 20 |
| 25 | 20 | 30 | 15 | 30 |
| LIOMBO | (F)ORT | LKG | WEIS | 40 |
| 45 | 40 | 50 | 45 | 55 |
| TWD | YORK | ST. | | |

710,28C

| | | | | | |
|----------------|----------------------------|---------|-----------------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 25X1 | 25X1 | 25X1 | 25X1 | 25X1 | 25X1 |
| CLASSIFICATION | CAPTIONED BY | | | | |
| CONFIDENTIAL | CIB | | | | |
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|----------------|----------------------------|----------|----------|---------------|----------------------|----------|---------|-----------|---------|
| PHOTO NO | 1582/15 | DATE | 01/81 01 | MAP REFERENCE | 1 | LATITUDE | 06 56 N | LONGITUDE | 79 51 E |
| COUNTRY | SRI LANKA | | PROVINCE | WAC 803 B | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| COL | 5 | COLOMBO | 10 | INDE | 15 | PEND | 20 | ENCE | 25 |
| EM | 25 | MEMORIAL | 30 | LA | 35 | PLAZA | 40 | FR | 45 |
| AIT | 45 | LAND | 50 | PLACE | 55 | LKG | 60 | SW | 65 |
| 7,10 C | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| 15/1/81 | | | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | | CAPTIONED BY CIB | | | | |
| FORM 174 | OBSOLETE PREVIOUS EDITIONS | | | | PHOTO ANALYSIS REP | | | | |

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|----------------|--------------|----------|-----------------|------------------|----------------------|---------|-----------|---------|
| PHOTO NO. | 1582716 | LOT NO. | G-0181-81 | MAP REFERENCE | LATITUDE | 06 56 N | LONGITUDE | 79 51 E |
| COUNTRY | SRI LANKA | PROVINCE | WAE 803 B | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | COLOMBO | 10 | BANDARANAIKE | 15 | | | | |
| 25 | MEMORIAL | 30 | INTERNATIONAL | 35 | | | | |
| 45 | ON AL | 50 | CONFERENCE HALL | | | | | |
| 7,8,10c | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1 | | |
| FEB. 19 81 | | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAUTIONED BY CJB | | | | |

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| PHOTO NO. | 1582717 | | LOG NO. | 6-0181-81 | | MAP REFERENCE | LATITUDE | | LONGITUDE |
| COUNTRY | SRI LANKA | | PROVINCE | WAC 803 B | | | 06 56 N | | 79 51 E |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | 10 | | | 15 | | | 20 |
| | 25 | | 30 | | | 35 | | | 40 |
| | 45 | | 50 | | | | | | |
| C O L O M B O B A N D A R A N A I K | | | | | | | | | |
| E M E M O R I A L I N T E R N A T I | | | | | | | | | |
| O N A L C O N F E R E N C E H A L C. | | | | | | | | | |

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| PHOTO NO | 1582718 | EXPT NO | 6-0181-81 | MAP REFERENCE | LATITUDE | 06 56 N | LONGITUDE | 79 51 E |
| COUNTRY | SRI LANKA | PROVINCE | WAC 803 C | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | COLOMBO | 10 | KELANI RIVER | 15 | 15 | 15 | 15 | 15 |
| 25 | THE THERMAL | 30 | POWER STATION | 35 | 35 | 35 | 35 | 35 |
| 45 | ON THE RIVER | 50 | COLOMBO | 55 | 55 | 55 | 55 | 55 |
| ALONG ROAD TO KANDY. | | | | | | | | |
| 7,17 C | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 1582718-1 | | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | CIB | | | |
| FORM 174 | OBSOLETE PREVIOUS EDITIONS | | | PHOTO ANALYSIS REPORT | | | | |
| 12-72 | | | | | | | | |

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|--|-----------------------|---------------|----------|--------------|----------------------|
| FILED NO. | LIN. NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 1582719 | G-0181-81 | | 06 56 N | 79 51 E | |
| COUNTRY | PROVINCE | WAC 803A | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 5 | 10 | 15 | 20 | 25 | |
| COLONBO | LOOKING ACROSS | | | | |
| 25 | 30 | 35 | 40 | 45 | |
| OSS MARITIME DRIVE | | | | | |
| 40 | 45 | 50 | 55 | 60 | |
| T SRI LANKA NAVY HARBORS | | | | | |
| 37,28C | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| JAN. 1981 | | | | | 25X1 |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | CJB |
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| PHOTO NO. | 1582720 | LOT NO. | G-0181-81 | MAP REFERENCE | LATITUDE | 06 56 N | LONGITUDE | 79 51 E |
| COUNTRY | SRI LANKA | | PROVINCE | WTC 803 B | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | 10 | | | 15 | | 20 |
| | 25 | | 30 | | | 35 | | 40 |
| | 45 | | 50 | | | | | |
| <p>COLOMBO BEACH ALONG MARITIME DRIVE; NEW STRUCTURE AT INTERSECTION WITH <u>CHURCH</u> STREET.</p> | | | | | | | | |

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|--|-----------------------|--------------|-----------|---------------|----------------------|-----------|---------|---------|
| PHOTO NO | 1582721 | LODGE NO | G-0181-81 | MAP REFERENCE | LATITUDE | LONGITUDE | | |
| COUNTRY | SRI LANKA | PROVINCE | WAC 803 B | | 06 56 N | 79 51 E | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| COLONIAL | YORK | STREET | | | | | | |
| 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 |
| 28 C | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1 | | |
| JAN. 1981 | | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | CAPTIONED BY | | | SJB | | | |
| FORM 174 OBSOLETE PREVIOUS 12-72 EDITIONS | PHOTO ANALYSIS REPORT | | | | | | | |

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|--|-----------------------|----------|-----------|---------------|----------------------|---------|---------|---------|
| PHOTO NO. | 1582722 | LINE NO. | 6-0181-81 | MAP REFERENCE | 106 56 N | 79 51 E | | |
| COUNTRY | SRI LANKA | PROVINCE | WAC 803 B | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | 10 | 15 | 20 | | | | |
| COLOMBO | LKG | NORTH | | | | | | |
| 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 |
| LONG GALLE ROAD | FROM | | | | | | | |
| HOTEL DUBRO | | | | | | | | |
| 28C | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| JAN. | 11 81 | | | | 25X1 | | | |
| CLASSIFICATION | CONFIDENTIAL | | | | | | | |
| CAPTIONED BY CJB | | | | | | | | |
| FORM 174 OBSOLETE PREVIOUS 12-72 EDITIONS | PHOTO ANALYSIS REPORT | | | | | | | |

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|--|-----------------------|----------|-------------|---------------|----------------------|---------|-----------|---------|
| PHOTO NO. | 1582725 | LINE NO. | 6 - 0181-81 | MAP REFERENCE | LATITUDE | 06 56 N | LONGITUDE | 59 51 E |
| COUNTRY | SRI LANKA | PROVINCE | WAC 803 B | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| COLOMBO | VIEW ACROSS | | | | | | | |
| GALLE RD | TWD SERV | | | | | | | |
| ESTATION | | | | | | | | |
| <u>W</u> | | | | | | | | |
| 716 C | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| JAN. | 1981 | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | | | | | |
| CAPTIONED BY CLB | | | | | | | | |
| FORM 174 OBSOLETE PREVIOUS 12-72 EDITIONS | PHOTO ANALYSIS REPORT | | | | | | | |
| 25X1 | | | | | | | | |

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|-------------------------|----------------------------|---------|-------------|-----------------------|----------------------|---------|-----------|---------|
| PHOTO NO. | 1582724 | LOT NO. | (G-0181-81) | MAP REFERENCE | LATITUDE | 06 56 N | LONGITUDE | 79 51 E |
| COUNTRY | SRI LANKA | | PROVINCE | WAE 803 B | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| COLOMBO | VIEW | THROU | THROU | THROU | THROU | THROU | THROU | THROU |
| HIGH GATE OF FRONT GATE | OF US | EMBASSY | EMBASSY | EMBASSY | EMBASSY | EMBASSY | EMBASSY | EMBASSY |
| WDS | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 |
| 7.8 C | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1 | | |
| FEB 11 81 | | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | C2B | | | |
| FORM 174 | OBSOLETE PREVIOUS EDITIONS | | | PHOTO ANALYSIS REPORT | | | | |

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|---------------------------|--------------|-------------------------------|-----------|---------------|---------------------------------------|---------|-----------|---------|
| PHOTO NO. | 1582725 | LIN NO. | G-0181-81 | MAP REFERENCE | LATITUDE | 06 56 N | LONGITUDE | 79 51 E |
| COUNTRY | SRI LANKA | | PROVINCE | WAC 803 B | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 C O L O M B O | | 10 G A T E A N D S T | 15 | 20 | 25 R E E T W A L L O F T H E S O | 30 | 35 | 40 |
| 45 I E T E M B A S S Y | | 50 Y O N S I R E R N E S T | 55 | 60 | 65 D E S I L V A M A W A T H A S T | 70 | 75 | 80 |
| 28 7,8 C | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| FEB 19 51 | | | | | 25X1 | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | CIB | | | |

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|----------------|--------------|---------|-----------|---------------|----------------------|---------|-----------|---------|
| PHOTO NO | 1582726 | LOC NO. | G-0181-81 | MAP REFERENCE | LATITUDE | | LONGITUDE | |
| COUNTRY | SRI LANKA | | PROVINCE | WAC 803 B | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| COLOMBO | 5 | | 10 | PEOPLES | 15 | | | RE |
| PUBLIC | 25 | OF | 20 | CHINA | 35 | EMB | | |
| SSY | 45 | LKG | 50 | FR | SW. | | | |
| 7.8 C | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| FEB 1981 | | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | CIB | | | |

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FORM 174 OBSOLETE PREVIOUS
12-72 EDITIONS

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|--|-----------------------|--------------|-----------|---------------|----------------------|-----------|---------|
| PHOTO NO. | 1582727 | LOF NO. | 0-0181-81 | MAP REFERENCE | LATITUDE | LONGITUDE | |
| COUNTRY | SRI LANKA | PROVINCE | WAC | 803B | 06 56 N | 79 51 E | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| COLONIAL | 5 | 50 | 70 | 70 | 15 | 15 | 15 |
| LKG | 25 | 30 | 30 | 30 | 35 | 35 | 35 |
| FRONT | THE | THE | THE | THE | THE | THE | THE |
| 45 | 45 | 50 | 50 | 50 | 50 | 50 | 50 |
| 6 C | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| FEB. 1981 | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | CAPTIONED BY | | CLB | | | |
| FORM 174 OBSOLETE PREVIOUS 16-72 EDITIONS | PHOTO ANALYSIS REPORT | | | | | | |

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|----------------|--------------|----------|-------------|---------------|----------|-----------|
| PHOTOGRAPH NO. | 1582720 | TYPE NO. | 6-0181-81 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | SRI LANKA | PROVINCE | W.A.C 803 B | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| COLOMBO | 5 | | 10 | | 15 | |
| ASSY | 25 | | 30 | | 35 | |
| | 45 | | 50 | | | |
| 7,8 c | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC | 25X1 |
| FEB. 19 81 | | | 4, C | | | |
| CLASSIFICATION | CAPTIONED BY | | | | | CB |
| CONFIDENTIAL | | | | | | |

FORM 171 OBSOLETE PREVIOUS
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|----------------|--------------|--------------|-----------|---------------|----------------------|---------|-----------|---------|
| PHOTO NO. | 1582729 | LOT NO. | 6-0181-81 | MAP REFERENCE | LATITUDE | 06 56 N | LONGITUDE | 79 51 E |
| COUNTRY | SRI LANKA | PROVINCE | WAC 803B | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| COLOMBO | 5 | L K G | 10 | NE | 15 | OVER | 20 | |
| CITY | 25 | FR | 30 | 9 + H | 35 | FLOOR | 40 | |
| OFFICES | 45 | OF | 50 | M / N. OF | DEVELOPMEN | | | |
| | | | | | | | | |
| 25X1 | | | | | | | | |
| 6 C | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| FEB 1981 | | | | 6 | | | | |
| CLASSIFICATION | CONFIDENTIAL | CAPTIONED BY | | | CJB | | | |

FORM 174 OBSOLETE PREVIOUS
12-72 EDITIONS

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Sanitized Copy Approved for Release 2010/08/23 : CIA-RDP88-00206R000300020001-4

PHOTO ID: 15827311 DATE ID: 6-0181-81 MAP REFERENCE: LATITUDE: 06 56 N LONGITUDE: 79 51 E

COUNTRY: SRI LANKA PROVINCE: WAC 803B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|----------|---------|---------|---------|---------|---------|---------|---------|
| 5 | COLLOMBO | 10 | VIEW | 15 | OF | 20 | CITY | 25 |
| 25 | Y LKG | 30 | ABOVE | 35 | (H)YDE | 40 | | 45 |
| 45 | SW | 50 | | | | | | |
| | BLARK | | | | | | | |

25X1

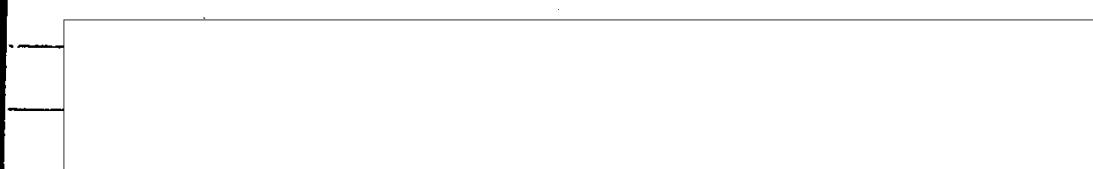
| | | | | | |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| TLB | 1981 | | | 6 | |
| CLASSIFICATION | CAPTIONED BY | | | | |
| CONFIDENTIAL | | | | | |

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Sanitized Copy Approved for Release 2010/08/23 : CIA-RDP88-00206R000300020001-4

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|----------|-----------|----------|-----------|---------------|---------|-----------|---------|
| PHOTO NO | 1582731 | FILE NO | 6-0181-81 | MAP REFERENCE | 06 36 N | LONGITUDE | 79 51 E |
| COUNTRY | SRI LANKA | PROVINCE | WNC 803B | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | COLOMBO | 10 | LKG | 15 | 20 | 25 | 30 |
| 25 | H | 20 | 30 | 35 | 40 | 45 | 50 |
| 45 | OVER | CITY | 50 | | | | |

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6c

| | | | | | |
|------------------|--------------|---------|-------|--------------|-----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOU |
| FEB 1981 | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | | |
| CAPTIONED BY CJB | | | | | |

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FORM 174 OBSOLETE PREVIOUS
1-72 EDITION

PHOTO ANALYSIS REPORT

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|--|--------------------|---------------|----------|--------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 1582732 | G-0181-81 | WAC 803 B | 06 56 N | 79 51 E |
| COUNTRY | PROVINCE | | | |
| SRI LANKA | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| COLOMBO | 5 | 10 | 15 | 20 |
| BEIRALA | 25 | 30 | 35 | 40 |
| AREA | 45 | 50 | | |
| 25X1 | | | | |
| 6c | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| FEB 19 81 | | | | |
| CLASSIFICATION | CAPTIONED BY | | | |
| CONFIDENTIAL | CIA | | | |
| FORM 174 OBSOLETE PREVIOUS EDITIONS | PHOTO ANALYSIS REP | | | |

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|-----------|-----------|----------|-----------|---------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----|
| PHOTO ID# | 1582733 | FILE NO. | 6-0181-81 | MAP REFERENCE | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 |
| COUNTRY | SRI LANKA | PROVINCE | WAC 803 B | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| Colombo | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | 105 | 110 | |
| ORTHWEST | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | 105 | 110 | 115 | 120 | 125 | 130 | |
| OVER CITY | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 | 105 | 110 | 115 | 120 | 125 | 130 | 135 | |

| | | | | | |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| FEB 19 81 | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | |
| CONFIDENTIAL | CIA | | | | |

FORM 174 CHROMELE PREVIOUS
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|--|-----------------------|----------|-----------|---------------|----------------------|---------|-----------|---------|
| PHOTO NO | 1582734 | LEGEND | 6-0181-81 | MAP REFERENCE | 06 52 N | | LONGITUDE | 80 34 E |
| COUNTRY | SRI LANKA | PROVINCE | WAC 803 B | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CASTLEREAGH DAM CASTLEREAGH RESERVOIR FROM THE SOUTH SIDE. | | | | | | | | |
| 1,29 C | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| FEB 1981 | | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | | CJB | | |
| FORM 174 OBSOLETE PREVIOUS 1-73 EDITIONS | PHOTO ANALYSIS REPORT | | | | | | | |

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|----------------|--------------|----------------|----------|--------------|----------------------|---------|---------|
| PHOTO FILE | DATE FILED | MAP ORIGINATOR | EXPOSURE | TIME | DATE | | |
| 1582735 | 6-0101-81 | | | 06 | 53N 80 36 E | | |
| COUNTRY | PROVINCE | | WAC 803B | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| HATTON | | 5 MAIN | 10 | STREET | | 20 | |
| IN TOWN | | 25 | 30 | WITH CURS | | 35 | |
| ONLOOKERS | | 45 | 50 | | | | |
| 6,8,28C | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| Feb 11 81 | | | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | 25X1 | | | |
| CONFIDENTIAL | CJB | | | | | | |

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|---|--------------|---------|-----------|---------------|----------------------|---------|-----------|---------|
| PHOTO NO | 1582736 | REF NO | 6-0181-81 | MAP REFERENCE | LATITUDE | 06 53N | LONGITUDE | 80 36E |
| COUNTRY | SRI LANKA | | PROVINCE | WAE 803B | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| HATTON | | | 5 | MAIN | | | 10 | STREET |
| THROUGH | | | 25 | SMALL | | | 30 | TOWN |
| | | | 45 | | | | 50 | |
| <p style="text-align: center;">6,8,28 C</p> | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| FEB 1981 | | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | | | | | |
| CAPTIONED BY <i>CR</i> | | | | | | | | |

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|----------------|-------------------------|----------|-----------|---------------|----------------------|-----------|
| PHOTO NO. | 1582731 | LOT NO. | 6-0181-81 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | SRI LANKA | PROVINCE | WAC 803 B | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| K | ITULGALA | 5 | 10 | (NR) | 15 | 25 |
| ALTHIGHLAND | 25 | 30 | R | ROAD | 36 | 42 |
| CENTRAL | 45 | 50 | SRI | LANKA | | |
| 1,28C | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| FEB 1981 | | | | | 25X1 | |
| CLASSIFICATION | CAPTIONED BY <i>CTB</i> | | | | | |
| CONFIDENTIAL | | | | | | |

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|----------------|----------------------------|----------|-----------|-----------------------|----------------------|-----------|------------|
| PHOTO NO. | 1582730 | DATE | 6-01-81 | MAP REFERENCE | 107 00 N | LONGITUDE | 80 25 E |
| COUNTRY | SRI LANKA | PROVINCE | WAC 803 B | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KITULGALA | | 5 | 10 | (NR) | | 16 | FA L L E M |
| RUBBER TREE | | 30 | 35 | ON | | 40 | ROUTE |
| E | A | 45 | 50 | | | 55 | |
| 1,28C | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| FEB 1981 | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | CJB | | |
| FORM 174 | OBSOLETE PREVIOUS EDITIONS | | | PHOTO ANALYSIS REPORT | | | |
| 25X1 | | | | | | | |

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|---|----------|---------------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| FILE NUMBER | | FILE NUMBER | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 1582739 | | G-0181-81 | | | | 07 13 N | | 79 50 E | |
| COUNTRY | | PROVINCE | | WAC 803 B | | | | | |
| SRI LANKA | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | NEGO MBO | | 10 | NEGO MBO | | 15 | | | |
| 25 | THE WEST | AS | 30 | PLANE | | 35 | | | |
| 45 | SCENDS | TO | 50 | LAND | AT | COLOMBO | | | |
| 1,2 C | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| FEB. 1981 | | | | | | | | | |
| CLASSIFICATION | | CONFIDENTIAL | | CAPTIONED BY | | CTB | | | |
| FORM 174 OBSOLETE PREVIOUS 1977 EDITIONS | | PHOTO ANALYSIS REPO | | | | | | | |
| 25X1 | | | | | | | | | |

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|-------------------------------------|-------------------|------------|-----------|---------------|----------------------|----------|---------|-----------|---------|
| PHOTO NO. | 1582740 | LOT NO. | 6-0181-81 | MAP REFERENCE | 07 | LATITUDE | 13 N | LONGITUDE | 79 50 E |
| COUNTRY | SRI LANKA | | PROVINCE | WAC 803 B | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | NEGOMBO | | 10 | NEGOMBO | 15 | | | | 10 |
| 25 | OKING EAST | AS PLANE | 30 | | 35 | | | | MM |
| 45 | DESCENDS | TO LAND AT | 50 | COLOMBO | | | | | |
| 12 C | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| FER 11 81 | | | | | | | | | |
| CLASSIFICATION | CAPTIONED BY CFB | | | | | | | | |
| CONFIDENTIAL | | | | | | | | | |
| FORM 174 OBSOLETE PREVIOUS EDITIONS | PHOTO ANALYSIS RE | | | | | | | | |
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|--|---------------------------|---------|----------|---------------|----------------|--------------|----------------------|---------|
| PROJECT | 1101111 | DATE | 6-01-81 | MAP REFERENCE | 10108 N 7951 E | LONGITUDE | | |
| COUNTRY | SRI LANKA | | PROVINCE | WAC 803 B | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| NEGOMBO LAGOON LOOK ING NORTH EAST AS PLATE NET LANDS AT COLOMBO OVER COCONUT PALM FOREST | | | | | | | | |
| DATE OF PHOTO | 18, 29 | C | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| CLASSIFICATION | FLB | H81 | | | | | | |
| CONFIDENTIAL | | | | | | | | |
| FORM 174 | OBSCURE PREVIOUS EDITIONS | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | |
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|------------------|-------------------------------------|----------|---------------------|--------------|----------------------|---------|------------|
| FILED NO. | EX-100 | DATE | 0181-80 | REG. NUMBER | ESTIMATE | EXHIBIT | PHOTOGRAPH |
| COUNTRY | | PROVINCE | | WAC 803 B | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| NEGOMBO | 5 | LAGOON | 10 | | 15 | NEGOMBO | |
| MBO | 25 | LAKE | 30 | AND | 35 | OPEN | IN |
| LIA | 45 | LKG EAST | 50 | - | - | IN | SEA |
| 1/2, 29 ✓ | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| FEB 19 81 | | | | | | | |
| DEARMINIFICATION | CONFIDENTIAL | | CAPTIONED BY | | CTB | | |
| FORM 174 | OBSOLETE PREVIOUS 12-72 EDITIONS | | PHOTO ANALYSIS REPO | | 25X1 | | |

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|----------------------------|-----------------------|---------------------|------------------|--------------|----|
| 158274.3 | 0-0181-80 | 07 08 14 | 19 51 | | |
| COUNTRY: SRI LANKA | | PROVINCE: WAC 803 B | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | | |
| NEGO MBO | 5 | LAGOON | 10 | | |
| MIBO | 25 | LAKE | 30 | | |
| LAI | 45 | LAND | 50 | | |
| LOOKING NORTH. | | | | | |
| 12,29C | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 50 |
| FEB 17 81 | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | CAPTIONED BY CJB | | |
| FORM 174 12-72 | PHOTO ANALYSIS REPORT | | | | |
| OBSOLETE PREVIOUS EDITIONS | | | | | |

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|--|-----------------------|----------|-----------|---------------|----------|---------|-----------|---------|
| PHOTO NO. | 1582144 | LOG NO. | G-0181-81 | MAP REFERENCE | LATITUDE | 06 58 N | LONGITUDE | 79 52 E |
| COUNTRY | SRI LANKA | PROVINCE | WAC 803 B | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KELANI RIVER | | | | | | | | |
| WHERE "BRIDGE OVER THE | | | | | | | | |
| RIVER KWAI" MOVIE WAS | | | | | | | | |
| MADE. | | | | | | | | |
| 10 28 C | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | BO | 25X1 | | |
| FEB 1981 | | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | | | | |
| FORM 174 OBSOLETE PREVIOUS 12-72 EDITIONS | PHOTO ANALYSIS REPORT | | | | | | | |

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|-------------------|-----------|----------|-----------|---------------|----------|---------|-----------|---------|
| PHOTO NO. | 1582745 | LO. NO. | 6-0181-81 | MAP REFERENCE | LATITUDE | | LONGITUDE | |
| COUNTRY | SRI LANKA | PROVINCE | WAC 803B | 07 00 N | | 80 25 E | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| KITULGALAKITULGAL | RESHOUSE | | | | | | | |
| | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 |

7,10 C

| | | | | | |
|--|-----------------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| FE-B, 1981 | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | 25X1 |
| CONFIDENTIAL | CLB | | | | |
| FORM 174 OBSOLETE PREVIOUS 12-72 EDITIONS | PHOTO ANALYSIS REPORT | | | | |

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|----------|------------|----------|-----------|-----------------|---------|-----------|---------|
| PHOTO NO | 1582746 | LIN NO. | G-0181-81 | MAP REFERENCE | 07 15 E | LONGITUDE | 80 35 E |
| COUNTRY | SRI LANKA | PROVINCE | WAE | 803 B | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | PERADENIYA | 5 | 10 | (NR) | 15 | B R I | 2 |
| | ELOVER | 25 | 30 | M A H A W E L I | 35 | | |
| | GA N G A | 45 | 50 | | | | |

28 c

| | | | | | |
|--------------------|-------------------------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| FEB 1981 | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | |
| CONFIDENTIAL | ctb | | | | |
| FORM 170 | OBSOLETE PREVIOUS EDITIONS | | | | |
| PHOTO ANALYSIS REP | | | | | |

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|--|-------------------|----------|--------------|---------------|--------------|----------------------|---------|-----------|---------|
| LOT NO. | 1582747 | LOT NO. | G-0181-81 | MAP REFERENCE | WAC 803 B | LATITUDE | 07 10 N | LONGITUDE | 80 34 E |
| COUNTRY | SRI LANKA | PROVINCE | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| GAMPOLA | | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 |
| MAIN STREET | | | | | | | | | |
| 6,28C | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| FEB 1981 | | | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | CAPTIONED BY | | CJB | | | | |
| FORM 174 OBSOLETE PREVIOUS 12-72 EDITIONS | PHOTO ANALYSIS RE | | | | | | | | |
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|----------------|------------------|---------|-----------|---------------|--------------|----------------------|-----------|---------|---|---|---|---|---|---|---|
| PHOTO NO. | 1582748 | LOT NO. | G-0181-81 | MAP REFERENCE | LATITUDE | 07 10 N | LONGITUDE | 80 34 E | | | | | | | |
| COUNTRY | SRI LANKA | | PROVINCE | WAC 803B | | | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | |
| G | A | M | P | O | L | A | S | T | R | E | E | T | I | N | |
| O | W | N | 25 | L | K | G | 20 | T | W | D | H | I | N | D | U |
| M | P | L | E | 45 | | | 50 | | | | | | | | |
| 6,10,28 C | | | | | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | | | | |
| FEB 1981 | | | | | | | | | | | | | | | |
| CLASSIFICATION | CAPTIONED BY CFB | | | | | | | | | | | | | | |
| CONFIDENTIAL | | | | | | | | | | | | | | | |

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|-------------------------------------|-----------|------------|-----------|---------------|--------------|----------------------|-----------|---------|
| PHOTO NO. | 1582749 | FILE NO. | G-0181-81 | MAP REFERENCE | LATITUDE | | LONGITUDE | |
| COUNTRY | SRI LANKA | | PROVINCE | WAC 803 B | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KEGALLA | | ELEPHANT | | A | | | | |
| PROACHTING | | ALONG CO 2 | | | | | | |
| MBOKA N D Y | | R D. | | | | | | |
| 10,28 C | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| FEB. 1981 | | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | |
| CONFIDENTIAL | | | | CIA | | | | |
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|--|-----------|------------------|----------|-----------|--------------|----------------------|----------|---------|-----------|
| PHOTO NO. | 1582750 | | LOT NO. | G-0181-81 | | MAP REFERENCE | LATITUDE | | LONGITUDE |
| COUNTRY | SRI LANKA | | PROVINCE | | | WAC 803 B | 07 15 N | | 80 21 E |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| | 5 | | 10 | | | 15 | | | |
| | 25 | | 30 | | | 35 | | | |
| | 45 | | 50 | | | | | | |
| KEGALLA ELEPHANT PROACHTING ALONG CO MBO - KANDY ROAD. | | | | | | | | | |
| 10,28C | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| FEB 1981 | | | | | | | | | |
| CLASSIFICATION | | CAPTIONED BY CTR | | | | | | | |
| CONFIDENTIAL | | | | | | | | | |

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DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

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C. E. B.

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|----------------|-------------------------------------|---------|-------------|-------------------------|----------------------|---------|---------|
| PHOTO NO | 1502152 | DATE | 6-01 XI- 81 | MAP REFERENCE | 107 15 N | TIME | 80 21 E |
| COUNTRY | SRI LANKA | | PROVINCE | WAE 80 3B | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| K E G A L L A | | 5 | 10 | E L E P H A N T | 15 | A L | 20 |
| O N G T H E | | 25 | 30 | C O L O M B O - K A N D | 35 | 40 | 45 |
| Y R O A D | | 45 | 50 | | | | |
| 10, 28 C | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| Feb 11 81 | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | CDR | | |
| FORM 174 | OBSOLETE PREVIOUS 12-72 EDITIONS | | | PHOTO ANALYSIS REPORT | | | |
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|-----------|-----------|----------|-----------|---------------|----------|-----------|---------|---------|
| PHOTO NO. | 1802703 | LINE NO. | G-0181-81 | MAP REFERENCE | LATITUDE | LONGITUDE | | |
| COUNTRY | SRI LANKA | | PROVINCE | WAC 803 B | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | 10 | | 15 | | 20 | |
| | 25 | | 30 | | 35 | | 40 | |
| | 45 | | 50 | | | | | |

6, 10, 28 C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------------|---------|-------|--------------|----------------------|
| FEB. 19 81 | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | <i>CB</i> |

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|----------------------|---------------|----------|-----------|---------------|----------------------|---------|-----------|---------|
| PHOTO NO. | 1582754 | FILE NO. | G-0181-81 | MAP REFERENCE | 1 LATITUDE | 20 | LONGITUDE | 20 52 E |
| COUNTRY | SRI LANKA | PROVINCE | WAC 803 B | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | Mount Lavinia | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| 25 | EDSINHALSE | 30 | WIDOW | WOMAN | | | | |
| 45 | N BEACH | 50 | SHACK | SHE RENTS | | | | |
| FOR \$2 A MONTH. | | | | | | | | |
| <i>(color print)</i> | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| FEB, 1981 | | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | 25X1 | | | |

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PHOTO NO 1582755 EXH NO 6-0181-81 MAP REFERENCE LATITUDE 06 30 N 79 52 E

COUNTRY SRI LANKA PROVINCE WAC 803 B

| AREA NO. | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| | 5 | | 10 | | | 15 | | 20 |
| MO | UN | NT | L | A | V | N | I | A |
| N | I | G | T | W | O | M | O | U |
| | | | | | | | | |
| | 25 | | 30 | | | 35 | | 40 |
| MO | UN | NT | L | A | V | N | I | A |
| H | O | T | E | L | | | | |
| | 45 | | 50 | | | | | |

2 17,10 C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| FLB. 11/81 | | | | | |

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|--|-----------|---------|----------|------------|---------|---------------|----------|---------|-----------|--|
| PHOTO NO | 1582756 | | LOT NO | 16-0181-81 | | MAP REFERENCE | LATITUDE | | LONGITUDE | |
| COUNTRY | SRI LANKA | | PROVINCE | | | WAC 803B | 06 50 N | | 79 52 E | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| | 5 | | 10 | | | 15 | | | | |
| | 25 | | 30 | | | 35 | | | | |
| | 45 | | 50 | | | | | | | |
| <p>Mount Lavinia Nuwara Eliya Ratmalana Dutharwus between Mount Lavinia Beach and Mount Lavinia.</p> | | | | | | | | | | |

27C

| | | | | | |
|----------------|--------------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| FLB. 11/81 | | | | | 25X1 |
| CLASSIFICATION | CONFIDENTIAL | | CAPTIONED BY | | FLB |

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|----------------|---------------|---------------|----------|--------------|----------------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 1582751 | G-0181-81 | | 06 20 N | 79 52 E | |
| COUNTRY | | PROVINCE | | | |
| SRI LANKA | | WAC 803 B | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| | | | | | |
| 5 | MOUNT LAVINIA | 10 | 15 | CHIL | |
| 25 | REN | 30 | 35 | PLAYING | |
| 45 | ON FISHING | 50 | 40 | BOATS. | |
| 2/10/24 C | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| FEB. 19 81 | | | | | 25X1 |
| CLASSIFICATION | CAPTIONED BY | | | | |
| CONFIDENTIAL | CB | | | | |

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|----------------|----------------------------|---------------|----------|--------------|----------------------|
| PHOTOGRAPH NO. | LINE NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 1582758 | G-0181-81 | WAC 803 B | 06 40 N | 79 52 E | |
| COUNTRY | PROVINCE | | | | |
| SRI LANKA | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| | | | | | |
| 5 | MOUNT LAVINIA | 10 | 15 | VIEW | |
| 25 | SOUTH TO FISHING | 30 | 35 | 7 | |
| 45 | LAKE, | 50 | 55 | 10 | |
| | HOTEL | | | DISTANCE | |
| 2c | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| FEB 11 81 | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | |
| CONFIDENTIAL | CB | | | | |
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| 12-72 | OBSOLETE PREVIOUS EDITIONS | | | | |

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|--|-----------|-----------------------|-----------|---------------|--------------|----------------------|-----------|---------|
| PHOTO NO. | 1582759 | LOD NO. | G-0181-81 | MAP REFERENCE | LATITUDE | | LONGITUDE | |
| COUNTRY | SRI LANKA | PROVINCE | WAC-803B | | 06 50 N | | 79 50 E | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <p>5 MOUNT LAVINIA SHOPS 25 ALONG LANE IN MOUNT 45 LAVINIA VILLAGE</p> | | | | | | | | |
| <p>7,10 6, C</p> | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| FLD. 11/81 | | | | | | | | |
| CLASSIFICATION | | CONFIDENTIAL | | CAPTIONED BY | | CJB | | |
| FORM 174 OBSOLETE PREVIOUS 12-72 EDITIONS | | PHOTO ANALYSIS REPORT | | | | | | |

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| PHOTO NO. | 1582760 | LOT NO. | 6-0181-81 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | SRI LANKA | PROVINCE | WAC 803B | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| MOUNT LAVINIA | | 10 | 15 | CHILD | | |
| RENI | 25 | 30 | 35 | MOUNT | | |
| PLAYING ON MOUNT | | 45 | 50 | - | | |
| LAVINIA, | | | | | | |
| 8,10 C | | | | | | |
| DATE OF PHOTO | 1981 | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| FEB. | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | CAPTIONED BY CJB | | | | |
| FORM 174 OBSOLETE PREVIOUS 12-72 EDITIONS | PHOTO ANALYSIS REPO | | | | | |

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|----------------|--------------|----------------------------|-----------------------|----------------|------------------|----------------------|-----------|----------|
| PHOTO NO. | 1582761 | LOT NO. | 100-100-100 | MAP REFERENCE | LATITUDE | 21 30 00 | LONGITUDE | 77 50 00 |
| COUNTRY | SRI LANKA | | PROVINCE | KANDY DISTRICT | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | 10 | | | 15 | | 20 |
| MONUMENT | LA VINA | MONUMENT | LA VINA | MONUMENT | LA VINA | MONUMENT | LA VINA | MONUMENT |
| | 25 | | 30 | | | 35 | | 40 |
| MONUMENT | LA VINA | MONUMENT | LA VINA | MONUMENT | LA VINA | MONUMENT | LA VINA | MONUMENT |
| | 45 | | 50 | | | | | |
| 6,7,10c | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| | | | | | | 25X1 | | |
| CLASSIFICATION | CONFIDENTIAL | | | | CAPTIONED BY CVA | | | |
| FORM 174 | 12-72 | OBsolete PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | | | | | |

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| REF ID | 150276 | DATE | 16-0181-81 | EXPIRATION | 06 SON 79 | TIME | 52 E |
| COUNTRY | SRI LANKA | | PROVINCE | WAC 803B | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | | | 10 | | | 15 | 20 |
| MOUNT LAVINIA LKG N | | | | | | | |
| 25 | | | 30 | | | 35 | 40 |
| MALONG BEACH FR MOUNT | | | | | | | |
| 45 | | | 50 | | | | |
| T LAVINIA HOTEL. | | | | | | | |
| 2 C | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| FEB. 1981 | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | CAPTIONED BY | | CJB | | |
| FORM 174 | OBSOLETE PREVIOUS EDITIONS | | PHOTO ANALYSIS REP | | 25X1 | | |
| 12-72 | | | | | | | |

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|--|-----------------------|---------------|------------|--------------|----------------------|---------|---------|---------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | | | | | |
| 1582763 | G-0181-81 | WAC 803 B | 06 50 N 79 | | | | | |
| COUNTRY | PROVINCE | | | | | | | |
| SRI LANKA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO. | 5 | LA VINA | 10 | 15 | TOP | 20 | 25 | 30 |
| MOUNT | SUN | NIA | BEACH | ON | LE | MO | AN | 40 |
| SS | SABATHER | 35 | 45 | 50 | 45 | 50 | 55 | 60 |
| T | LA VINA | BEACH | | | | | | |
| 810 | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| F.E.P. | 1981 | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | | | | |
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|--|--------------|---------|-----------|---------------|----------------------|---------|-----------|---------|
| PHOTO NO | 1582764 | LCY NO. | 6-0181-81 | MAP REFERENCE | LATITUDE | 06 50 N | LONGITUDE | 79 52 E |
| COUNTRY | SRI LANKA | | PROVINCE | WATE 803 B | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| MOUNT LAVINIA NG CANOES UNDER SAIL ON MOUNT LAVINIA BEACH. | | | | | | | | |
| 2, 10, 24 C | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| E. 1981 | | | | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | | | | |
| CONFIDENTIAL | | | | | | | | |

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|----------------|--------------|----------|-----------|---------------|----------------------|-----------|
| PHOTO NO. | 1582765 | LOT NO. | 6.0181-81 | MAP REFERENCE | Latitude | Longitude |
| COUNTRY | SRI LANKA | PROVINCE | WAC 803 B | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | MOUNT | LAVINIA | 10 | 15 | 20 | MOUNT |
| 25 | LAVINIA | 30 | B E A C H | 35 | 40 | LKG |
| 45 | MOUNT | 50 | LAVINIA | 55 | 60 | HOTEL |
| 2,710 c | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| FEB 19 81 | | | | | 25X1 | |
| CLASSIFICATION | CONFIDENTIAL | | | CAB | | |

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|--------------------------------|-----------------|------------------------|-----------------------------|-------------------|----------------------|---------|----------------------|---------|
| 1582768 | | LOT NO. G - 0181-81 | MAP REFERENCE | | LATITUDE 06 50 N | | LONGITUDE 79 52 E | |
| COUNTRY SRI LANKA | | PROVINCE WAT 803 B | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| MO U N T L A V I N I A | | | | | | | | |
| NG B O A T U N D E R S A I L | | | | | | | | |
| 10 224 C 25X1 | | | | | | | | |
| DATE OF PHOTO ELB 11 81 | TYPE CAMERAS | QUALITY GOOD | CLASS CAPTIONED BY JB | NO. OF CARDS 1 | SOURCE OF PHOTOGRAPH | | | |
| CLASSIFICATION CONFIDENTIAL | | | | | | | | |

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12-72 EDITIONS

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|--|-----------------------|---------|-----------|---------------|----------------------|-----------|
| PHOTO NO. | 1582761 | LOT NO. | G-0181-81 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | SRI LANKA | | PROVINCE | WAC 803 B | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| MOUN | LA VINA | (Nk) | SHIN | VILLAGE | MORT | 40 |
| 25 | 30 | 35 | 45 | 50 | 55 | 60 |
| ST MOUNT LA VINA, | | | | | | |
| 6,24c | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| 11/81 | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | 25X1 | |
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|-------------|-----------|----------|-----------|---------------|----------|---------|-----------|---------|
| FILE NUMBER | 15027601 | FILE NH | G-0181-81 | MAP REFERENCE | LATITUDE | | LONGITUDE | |
| COUNTRY | SRI LANKA | | PROVINCE | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| DRUNK | 5 | SPRAWLED | 10 | DOWN | 15 | PA | | |
| DETAIN | 25 | SMALL | 30 | TOWN | 35 | | | |
| | 45 | | 50 | | | | | |

8,10 C

| | | | | | |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Feb 1981 | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | | CAPTIONED BY CJB |

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12-72 EDITIONS

PHOTO ANALYSIS REPORT

25X1

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|-------------------------------------|-----------------------|---------------|----------|--------------|----------------------|
| PHOTO NO. | FILE NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 1582769 | 8-0181-81 | | 07 18 N | 80 38 E | |
| COUNTRY | PROVINCE | | | | |
| SRI LANKA | WAE 803B | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| KANDY | 5 | 10 | 15 | 20 | |
| 25 | TEMPLE | OF THE | | | |
| TOOTH | 30 | FRUIT | 35 | 40 | |
| 45 | WITH | | | | |
| NADOR | 50 | FIG. | | | |
| 7,10,24 C | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Feb. 1981 | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | |
| CONFIDENTIAL | CB | | | | |
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|----------------|--------------|-----------|-----------|---------------|----------------------|-----------|---------|
| PHOTO NO | 1582710 | FILE NO | W-0181-81 | MAP REFERENCE | LATITUDE | LONGITUDE | |
| COUNTRY | SRI LANKA | PROVINCE | WAE 803B | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KANDY | 5 | EL EPHANT | 10 | 15 | 20 | 25 | 30 |
| NG | 25 | NEAR | 30 | 35 | 40 | 45 | 50 |
| BATHS, | | | | | | | |
| 10 C | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| Feb | 1981 | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | CB | | |

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|----------------|----------------------------|---------------|-----------|--------------------|----------------------|-----------|---------|---------|
| FIGURE NO. | 1582711 | FILE NO. | G-0181-81 | MAP REFERENCE | LATITUDE | LONGITUDE | | |
| COUNTRY | SRI LANKA | PROVINCE | WAC 803 B | | 07 18 N | 80 38 E | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KANDY | 5 | | 10 | | 15 | | 20 | |
| 25 | | PINEAPPLE VEN | | | | | | |
| DOORS AT KANDY | 30 | | 35 | | 40 | | | |
| Y STATION | 45 | 50 | | | | | | |
| 24 | | | | | | | | |
| 10,27 C | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| F.C.B. | 1981 | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | C.F.B. | | | |
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| 12-72 | | | | 25X1 | | | | |

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|--|-----------|----------|--------------|---------------|----------|--------------|----------------------|---------|
| PHOTO NO | 1582772 | TYPE NO | G-0181-81 | MAP REFERENCE | LATITUDE | 01 18 N | LONGITUDE | 80 38 E |
| COUNTRY | SRI LANKA | PROVINCE | WAC 803 B | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KANDY 5 (1) INTERSECTION 25 IN FRONT 10 OF RAILWAY 45 STATION 45 LKG 50 TWS MUSLIM HOTEL. | | | | | | | | |
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| Feb. 1981 | | | | | | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | |
| CONFIDENTIAL | | | CIA | | | | | |

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|----------------|----------------------------|---------------|----------|--------------|----------------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 1582773 | 6-0181-81 | WAC 803 B | 07 18 N | 80 38 E | |
| COUNTRY | PROVINCE | | | | |
| SRI LANKA | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| | KANDY | CLOCK | TOWER | | |
| ND | 25 POST | 30 OFFICE | 35 | 40 | |
| NT | 45 RAIL | 50 WAY | 55 | 60 | |
| STATION. | | | | | |
| 7,9,27 C | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 1/1/81 | | | | | 25X1 |
| CLASSIFICATION | CAPTIONED BY | | | | |
| CONFIDENTIAL | CIA | | | | |
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| 12-72 | OBSOLETE PREVIOUS EDITIONS | | | | |

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|--|-----------------------|------------------|-----------|---------------|----------|-----------|
| PHOTO NO. | 1582774 | LOT NO. | 6-0181-81 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | SRI LANKA | PROVINCE | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | 10 | 15 | 20 | | |
| | 25 | 30 | 35 | 40 | | |
| | 45 | 50 | | | | |
| ELEPHANTS BATHING AT THE ELEPHANT BATH NEAR KANDY. | | | | | | |
| 116 | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1 | |
| Feb. 1981 | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | CAPTIONED BY CIA | | | | |
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|---|--------------|---------|-----------|---------------|-------------|-----------|
| PHOTO NO. | 1582775 | LOT NO. | G-0181-81 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | PROVINCE | | | | | |
| SRI LANKA | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | | | | | |
| | 5 | 10 | | | 15 | 20 |
| | 25 | 30 | | | 35 | 40 |
| | 45 | 50 | | | | |
| ELEPHANTS BATHING AT THE ELEPHANT BATHS NEAR KANDY. | | | | | | |
| 10c | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARD | 2 |
| Feb. 1981 | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | | | |
| CAPTIONED BY CIB | | | | | | |

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|------------------|--------------|---------|-----------|---------------|----------|-----------|
| PHOTO NO. | 1582776 | LOT NO. | 8-0181-81 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | PROVINCE | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | 10 | | 15 | 20 |
| ELEPHANTS | BATHING | AT | | | | |
| 25 | | | | | | |
| THE ELEPHANT | BATHS | 40 | | | | |
| 45 | NEAR KANDY. | 50 | | | | |
| 10C | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | R | |
| Feb. 1981 | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | | | |
| CAPTIONED BY CIB | | | | | | |

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|--|-------------------------------------|----------|-------------------|---------------|-----------------|----------------------|-----------|
| PHOTO NO | 1582777 | FILE NO | G-0181-81 | MAP REFERENCE | 06 48 N 80 30 E | | LONGITUDE |
| COUNTRY | SRI LANKA | PROVINCE | WAC 803 B | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ADAM'S PEAK VIEW WEST SIT FROM SUMMIT TEMP 02 E OF ADAM'S PEAK | | | | | | | |
| 1C | | | | | | | |
| DATE OF PHOTO | 1/1/81 | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| CLASSIFICATION | CONFIDENTIAL | | CAUTI ONED BY | | 25X1 | | |
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|---------------------|----------------------------|---------------|----------|--------------|----------------------|
| PHOTO NO | LOC NO | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 1582778 | 6-0181-81 | WAC 803 B | 06 48 N | 80 30 E | |
| COUNTRY | PROVINCE | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ADAM'S PEAK PILGRIM | | | | | |
| STATO P ADAM'S PEAK | | | | | |
| LOOKING NORTH | | | | | |
| 1,810 C | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 1/1/81 | | | | | 25X1 |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | |
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|--|--------------|---------|-----------|---------------|----------------------|----------|---------|-----------|---------|
| PHOTO NO. | 1582779 | LOT NO. | G-0181-81 | MAP REFERENCE | WAC 803B | LATITUDE | 06 48 N | LONGITUDE | 80 30 E |
| COUNTRY | SRI LANKA | | PROVINCE | WAC 803B | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <p>ADAM'S PEAK PILGRIM ST LINED APTOKI SIS UDAHA'S FOOTPRINT</p> | | | | | | | | | |
| 810C | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| FEB 1981 | | | | | 25X1 | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | | | | | | |
| CIB | | | | | | | | | |

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|--|-----------------------|---------------|------------------|--------------|----------------------|
| PHOTO NO. | LINE NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 1582780 | 8-0181-81 | WAC 803B | 06 48 N | 80 30 E | |
| COUNTRY | PROVINCE | | | | |
| SRI LANKA | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | ADAM'S PEAK | | | VIEWS | |
| | WEST FROM SUMMIT | | | | |
| | TEMPLE. | | | | |
| 1, 8, 10 C | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| FEB 14 81 | | | | | 25X1 |
| CLASSIFICATION | CONFIDENTIAL | | CAPTIONED BY CIA | | |
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|---|--------------|----------|-----------|---------------|----------------------|-----------|---------|---------|
| PHOTO NO. | 1582781 | LOT NO. | 6-0181-81 | MAP REFERENCE | LATITUDE | LONGITUDE | | |
| COUNTRY | SRI LANKA | PROVINCE | WAC 803 B | | 06 46 N | 80 30 E | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ADAM'S PEAK 25 LAK SHADOW OF PEAK 45 50 10 15 20 30 35 40 | | | | | | | | |
| 1 C | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| Feb 10 81 | | | | | 25X1 | | | |
| CLASSIFICATION | CAPTIONED BY | | | | CIB | | | |
| CONFIDENTIAL | | | | | | | | |

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|----------------------|--------------|---------------|----------|--------------|----------------------|
| PHOTO NO. | LINE NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 1582782 | 6-0181-81 | | 06 48 N | 80 30 E | |
| COUNTRY | PROVINCE | | | | |
| SRI LANKA | WAC 803 B | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| | | | | | |
| ADAM'S PEAK STEPS | | | | | |
| ASCENDING PEAK ON RA | | | | | |
| TNAPURA ROUTE. | | | | | |
| 1,10 C | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| FEB. 1981 | | | | | 25X1 |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | |

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|--|-----------------------|---------------|----------|--------------|----------------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 1582783 | 6-0181-81 | WAC 803 B | 06 48 N | 80 30 E | |
| COUNTRY | PROVINCE | | | | |
| SRI LANKA | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| | | | | | |
| ADAM'S PEAK | VIEW | | | | |
| FROM THE EAST | ADAM'S | | | | |
| PEAK. | ADAM'S | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 1981 | | | | | 25X1 |
| CLASSIFICATION | CAPTIONED BY | | | | |
| CONFIDENTIAL | C13 | | | | |
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|----------------------|---------|-------------------------------|---------|-----------------------|---------|----------|--------------|----------------------|---------|
| FILE NUMBER | | DATE | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 1582784 | | 6-0181-81 | | | | 06 48 N | | 80 30 E | |
| COUNTRY | | PROVINCE | | | | | | | |
| SRI LANKA | | WAG 8031 | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 0 | 5 | 1 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| ADAM'S PEAK CROWD | | | | | | | | | |
| T SACRED FIRE AT TOP | | | | | | | | | |
| ADAM'S PEAK | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| 10-10-81 | | | | | | | | | |
| CLASSIFICATION | | CONFIDENTIAL | | CAPTIONED BY | | 18 | | | |
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|-------------|-----------|-------------|---------------|----------|-----------|
| FILE NUMBER | 1582785 | 1911H | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | SRI LANKA | PROVINCE | WAC 803B | 06 48 N | 80 30 E |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ADAM'S PEAK | | LKG WE | | | |
| TITWED | | ADAM'S PEAK | | | |
| 45 | | 50 | | | |

110 C

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

FEB. 1981

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

CB

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|---|--------------------|----------|-----------|---------------|----------|---------|-----------|---------|
| PHOTO NO | 1582786 | LOT NO | G-0181-81 | MAP REFERENCE | LATITUDE | 06 48 N | LONGITUDE | 80 30 E |
| COUNTRY | SR | PROVINCE | INKA | WAC 803 B | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ADAM'S PEAK VIEW OF PEAK FROM FIRST FIRE HOUSE. | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 110c | | | |
| FEB. 1981 | | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | cub | | | |
| FORM 174 OBSOLETE PREVIOUS 12-72 EDITIONS | PHOTO ANALYSIS REP | | | | | | | |
| 25X1 | | | | | | | | |

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|----------------|------------------|----------|-----------|---------------|----------|---------|-----------|---------|---|----|----|---|---|---|---|---|
| PHOTO NO. | 1882701 | LOT NO. | G-0181-81 | MAP REFERENCE | LATITUDE | 06 48 N | LONGITUDE | 80 30 E | | | | | | | | |
| COUNTRY | SRI LANKA | PROVINCE | WAE 803 B | | | | | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | |
| A | D | A | M | 5 | 1 | S | P | E | A | K | 10 | L | K | G | T | W |
| E. | P | E | A | K | 25 | F | R | O | M | 30 | R | E | S | T | H | O |
| E. | 45 | | | | 50 | | | | | | | | | | | |
| 17,10 c | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1 | | | | | | | | | | | |
| FEB 1981 | | | | | | | | | | | | | | | | |
| CLASSIFICATION | CAPTIONED BY CJB | | | | | | | | | | | | | | | |
| CONFIDENTIAL | | | | | | | | | | | | | | | | |

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|-------------------|-------------------------------|--------------------|--------------------|---------------|--------------|----------------------|-----------|---------|--|
| FIGURE NO. | 1502100 | LINE NO. | G-0181-81 | MAP REFERENCE | LATITUDE | | LONGITUDE | | |
| COUNTRY | SRI LANKA | PROVINCE | WAE 803B | 06 48 N | | 80 30 E | | | |
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| ADAM'S PEAK | | 5' | S | P E A K | 10 | (N.R.) | J A P | 30 | |
| NESE BUILT STupa | | 25 | B u l t | 30 | S T a p a | 35 | F E A | 40 | |
| TOFT ADAM'S PEAK. | | 45 | A D A M ' S | 50 | P E A K. | | | | |
| 7,10c | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1 | | |
| FEB | 19 | 81 | | | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | CIB | | | | |
| CONFIDENTIAL | | PHOTO ANALYSIS REP | | | | | | | |
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|--|-----------------------|----------|-----------|---------------|----------------------|-----------|---------|
| PHOTO NO | 1582789 | DATE NO | G-0181-81 | MAP REFERENCE | 06 48 N | LONGITUDE | 80 30 E |
| COUNTRY | SRI LANKA | PROVINCE | WAC 803B | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ADAMS PEAK LOOKING TOWARDS PEAK FROM DALHOUSIE ESTATE. | | | | | | | |
| 77 | | | | | | | |
| 1 C | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| FEB 19 81 | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | CJB | | |
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|----------------|--------------|----------|-----------|---------------|------------------|---------|-----------|---------|
| PHOTO NO. | 1582790 | LOT NO. | G-0181-81 | MAP REFERENCE | LATITUDE | 06 48 N | LONGITUDE | 80 30 E |
| COUNTRY | SRI LANKA | PROVINCE | WAC 803 B | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ADAM'S PEAK | | | LKG ACK | | | 20 | | |
| OSS TEA FIELDS | | | TOP | | | 40 | | |
| AK, WATERFALL | | | LEFT. | | | 60 | | |
| 110, 24c. | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| FEB 11 81 | | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | | CAPTIONED BY 318 | | | |

25X1

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12-77 EDITIONS

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|--|--------------|----------|-----------|---------------|----------------------|-----------|---------|
| PHOTO NO. | 1502791 | LOT NO. | G-0181-81 | MAP REFERENCE | LATITUDE | LONGITUDE | |
| COUNTRY | SRI LANKA | PROVINCE | WAC 803 B | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ADAM'S PEAK IS THE GATEWAY TO DALHousie TATE'S | | | | | | | |
| PEAK. | | | | | | | |
| 1,10,24 C | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| Fof | 1981 | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | | | | |

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FORM 174 OBSOLETE PREVIOUS
12-72 EDITIONS

PHOTO ANALYSIS REP

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|---|---------|--------------|---------------|--------------|--------------|----------------------|-----------|--|
| PHOTO FILE | | TYPE | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 1582792 | | (6-0181-81) | | | 06 48 N | | 80 30 E | |
| COUNTRY | | PROVINCE | | WAC 803 B | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| ADAM'S PEAK (TOURIST) FACILITIES AT DIALU USIE ESTATES ENROUTE PEAK | | | | | | | | |
| 17,10c | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| Feb 19 81 | | | | | | 25X1 | | |
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|--|----------------------|----------|------------|-----------------------|----------------------|---------|-----------|---------|
| PHOTO NO. | 1582793 | LOT NO. | G-0181-81 | MAP REFERENCE | LATITUDE | 06 48 N | LONGITUDE | 80 20 E |
| COUNTRY | SRI LANKA | PROVINCE | WAC, 803 B | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | ADAM'S PEAK | | | | | | | |
| | ANTS AND PARKING LOT | | | | | | | |
| | AT BASE OF PEAK. | | | | | | | |
| <i>Adam's Peak</i> | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| Feb 19 81 | | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | CWB | | | |
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|----------------|--------------|---------|-----------------|---------------|--------------|----------------------|---------|
| PHOTO NO | 1582794 | SECTION | G-0181-81 | MAP REFERENCE | 06 48 N | LONGITUDE | 80 30 E |
| COUNTRY | SRI LANKA | | PROVINCE | WAC 803 B | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | 10 | | 15 | | |
| A | D A M I S | P E A K | M A I N | T H | | | |
| U | S E | O F | D A L H O U S T | E | 35 | | |
| E | S T A T E | | 50 | | | | |
| | | | P E A K | I N | B G | | |
| 124 C | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| FEB | 1981 | | | | | 25X1 | |
| CLASSIFICATION | CONFIDENTIAL | | CAPTIONED BY | | CJB | | |

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|---|--------------|-----------|-----------|---------------|--------------|-------------------|---------|-----------|----------|--|
| FILE NUMBER | 1502795 | FILE DATE | 6-0101-81 | MAR H-1000000 | LATITUDE | 34 | 36 S | LONGITUDE | 058 21 W | |
| COUNTRY | ARGENTINA | | PROVINCE | 1434C | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| BUENOS AIRES ⁵ ¹⁰ ECTION OF ²⁵ ³⁰ AVE. ³⁵ <u>INTER</u> ABOIR ⁴⁵ ⁵⁰ <u>AVE. S</u> <u>AMIENTO,</u> | | | | | | | | | | |
| 1028 (C) b6 b7c | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| Oct - Nov | 80 | | | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | | | CAPTIONED BY C.D. | | | | |

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|---------------|-------------------------------|--------------|--------------------|-----------------|--------------|---------|---------|---------|--|
| PHOTO NO | 1582796 | DATE | 01/01-81 | MAP SECTION | 34 | 36 S | 038 | 271 | |
| COUNTRY | ARGENTINA | PROVINCE | 1434C | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| BUENOS AIRES | | | 10 | FRONT | | | | | |
| OF | 25 | U.S. EMBASSY | 30 | RESTITUCION | 35 | 15 | 10 | 5 | |
| NCE | 45 | AT | 40 | AVE. LIBERTADOR | 50 | 25 | 20 | 15 | |
| AVE. LRAZA. | | | | | | | | | |
| 7,8,28 (C) | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1 | | | | |
| Oct-Nov 80 | | | | | 25X1 | | | | |
| CLASIFICATION | CONFIDENTIAL | | | | CONFIDENTIAL | | | | |
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|---|----------------------------|----------|----------|---------------|-----------------|----------|---------|-----------|---------|
| PHOTO NO. | 1582797 | LOT NO. | G0101-81 | MAP REFERENCE | 34 | LATITUDE | 36 5 | LONGITUDE | 058 27 |
| COUNTRY | ARGENTINA | PROVINCE | 1434C | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BUENOS AIRES 25°R 0°F 30°S 15°E LKG-1 REAR OF US CHAINCELE ERY FR. DA 45°R 25°E REGUEIRA. | | | | | | | | | |
| 7,8,28/10 10/12/2008 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| Oct - Nov 80 | | | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | | CAPTIONED BY CZ | | | | |
| FORM 174 12-72 | OBsolete PREVIOUS EDITIONS | | | | | | | | |
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|--|---|--------------------|----------------------|---------------|---------|----------|-----------|-----------|------------|
| PHOTO NO. | 1582798 | LOT NO. | 60101-81 | MAP REFERENCE | 34 | LATITUDE | 36° 05' S | LONGITUDE | 058° 27' W |
| COUNTRY | ARGENTINA | PROVINCE | 1434C | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| BUE ⁵ NO ¹⁰ S AIRE ¹⁵ S | | | AIRE ²⁰ S | | | LKG. AL | | | |
| ONG | DA ²⁵ RRE ³⁰ GUE ³⁵ IRIA | RU ⁴⁰ W | | | | | | | |
| ING | BY ⁴⁵ LE ⁵⁰ FT | SIDE OF US. | | | | | | | |
| CHANCELLERY, | | | | | | | | | |

| | | | | |
|------------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Oct-11-80 | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | |
| CAPTIONED BY Ed. | | | | |

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|-----------------|-------------------------------|----------|----------|-----------------------|--------------|----------|-----------|
| PHOTO NO. | 1582799 | LOG NO. | G0101-81 | MAP REFERENCE | 34 | 36 S | LONGITUDE |
| COUNTRY | ARGENTINA | PROVINCE | 1434C | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BUENOS AIRES | | | | | 15/ | LKG. | |
| FRONT OF US | | | 30 | US | 35 | CHANCE | |
| LERY FIR. PLAZA | | | 45 | 50 | | MONTINDE | |
| ALZAGO. | | | | | | | |
| 7,8 (C) | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 8C | 25X1 |
| Oct. Nov. 88 | 0 | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | Ed. | | |
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